

**RECRUITMENT NOTICE FOR THE POST OF GROUP 'C' IN ARMY SERVICE CORPS CENTRE (NORTH), BENGALURU**

1. Applications are invited from eligible Indian National candidates by ASC Centre (North), Bangalore for 222 posts of under mentioned various trades (number of posts likely to change) as per the Revised Pay Rule 2008 admissible plus allowances:-

S/No	Name of the post	Number of posts				Total	Ex-Servicemen @	Physically handicapped @	Sport smen @	Age limit (Years)	Pay scale Pay band (as per RPR 2008)	Grade pay	Qualification required/Education qualification and experience
		SC	ST	OBC	General								
(a)	Cook	8	4	15	30	57	6	2	3	18-25	5200-20200 (PB-1) plus allowances	1900	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. (ii) Must have knowledge of basic principles of Indian cooking and proficiency in the trade
(b)	Washerman	4	2	7	16	29	2	1	1	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. (ii) Must be able to wash Military/Civilian cloths thoroughly well
(c)	Barber	3	1	6	14	24	2	1	2	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board with Proficiency in Barbers/trade job <b>Desirable</b> (ii) One year experience in the trade.
(d)	Safaiwala	5	2	9	19	35	3	1	2	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (ii) Conversant with the duties of the respective trades with one year experience in the trade.
(e)	Tailor	1	-	2	5	8	1	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (ii) Conversant with the duties of the respective trades with one year experience in the trade.
(f)	Equipment Boot Repairer (EBR)	1	-	3	8	12	1	-	1	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. (ii) Should be able to carry out all canvas/textile leather repair and replacement and equipment and boots.
(g)	Chowkidar	-	-	-	2	2	-	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (ii) Conversant with the duties of the respective trades with one year experience in the trade.
(h)	Blacksmith	-	-	-	1	1	-	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (ii) Conversant with the duties of the respective trades with one year experience in the trade.
(j)	Tinsmith	-	-	-	1	1	-	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (ii) Conversant with the duties of the respective trades with one year experience in the trade.
(k)	Draughtsman	-	-	-	1	1	-	-	-	18-30	do	2400	(i) Diploma in Mechanical engineering with one year experience

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S/No	Name of the post	Number of posts				Total	Ex-Servicemen @	Physically handicapped @	Sportsmen @	Age limit (Years)	Pay scale Pay band (as per RPR 2008)	Grade pay	Qualification required/Education qualification and experience
		SC	ST	OBC	General								
(l)	Saddier	-	-	1	4	5	-	-	-	18-25	5200-20200 (PB-1) plus allowances	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
(m)	Groom	1	-	1	5	7	1	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
(n)	Painter	-	-	-	2	2	-	-	-	18-25	do	1900	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
(o)	Civilian Catering Instructor (CCI)	1	-	3	9	13	1	-	1	18-25	do	1900	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. (ii) Must have knowledge of basic principles of Indian cooking and proficiency in the trade
(p)	Carpenter	-	-	1	5	6	1	-	-	18-25	do	1900	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
(q)	Gardener	-	-	1	3	4	-	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
(r)	Messenger	1	-	3	9	13	1	-	1	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
(s)	Bellow boy	-	-	-	1	1	-	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
(t)	Hammer man	-	-	-	1	1	-	-	-	18-25	do	1800	<b>Essential</b> (i) Matriculation pass or equivalent from recognised board. <b>Desirable</b> (i) Conversant with the duties of the respective trades with one year experience in the trade.
Total		25	9	52	136	222	19	05	11				

@ To be adjusted in number of posts for each category as per the recruitment rules.

**Note :-**

1. Candidates should be above 18 years and within 25 years of age. Relaxation in age limit is allowed by 5 years for SC/ST candidates, 3 years for OBC candidates against vacancies identified for these categories. Candidates applying for post reserved for OBC should submit copy of the Non-creamy layer certificate on the performa prescribed by the Central Government. Age relaxation to Ex-Servicemen is allowed as per the Government Orders (i.e service rendered in Army/Navy/Air Force shall be deducted from actual age and resultant age should not be exceeding the maximum age limit of 25 years prescribed for the post by more than three years).

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2. Candidates will enclose a self addressed envelope, affixing postal stamps of Rs 22/- required for Registered Cover for return of Acknowledgement Card so as to reach, The Commandant, ASC Centre (North), Agram Post, Bangalore-560007 by 1600hrs within 31 days from the date of publication of this advertisement in the "Employment News". The covering letter/envelope should be marked with "APPLICATION FOR THE POST OF \_\_\_\_\_". No application will be entertained after closing date i.e 31 days from the date of publication of this advertisement notice in Employment News. The format of application is published alongside.
3. Test/Interview will be held at ASC Centre (North), Bangalore on dates mentioned in Acknowledgement Card for ease. Applicants should report to ASC Centre (North), Bangalore on date and time of test/interview as mentioned in the Acknowledgement Card. No separate letter except Acknowledgment Card will be issued. The individuals should be in possession of Acknowledgment Card sent by this unit and all original documents for verification at the time of interview. Individual who are not in possession of Acknowledgement Card will not be entertained.
4. It is made clear that merely fulfilling the basic selection criterion does not automatically entitle a person to be called for test/interview. The recruitment of the above said post will be varied subject to availability of posts at the time of recruitment.

File No : 4033/Recd Notice/CN/Q8  
Dated 13 Feb 2015

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(SS Neg)  
Brigadier  
Commandant  
ASC Centre (North)

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**APPLICATION FOR THE POSTS OF \_\_\_\_\_ IN ARMY SERVICE CORPS CENTRE (NORTH), BENGALURU-07**  
**(USE ONLY BLUE OR BLACK BALL PEN TO WRITE IN THE BOX)**

Refer : Advertisement No \_\_\_\_\_ dt \_\_\_\_\_  
Published in : \_\_\_\_\_

To  
The Commandant  
ASC Centre (North)  
Agram post  
Bengaluru-07

Paste your  
recent  
photograph  
duly attested  
by a Gazetted  
Officer (one  
spare  
photograph)

1. Post applied for :
2. Name of the Candidate (in English) and :  
Written in capital letters exactly as  
written in SSC certificate.
3. Father's Name (Written in capital :  
letters in English.
4. Mother's name (Written in capital :  
Letters in English)
5. Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Attach copy of birth certificate duly attested)
6. Age as on last date prescribed for receipt  
of application Years \_\_\_\_ months \_\_\_\_ Days
7. Gender (Male /Female) :
8. Martial Status (Married/Unmarried) :
9. Address for correspondence :-  
  
House No /Street/Village \_\_\_\_\_  
Post Office \_\_\_\_ Distt \_\_\_\_\_  
State \_\_\_\_ PIN Code \_\_\_\_\_
10. Permanent Address :-  
  
House No /Street/Village \_\_\_\_\_  
Post Office \_\_\_\_ Distt \_\_\_\_\_  
State \_\_\_\_ PIN Code \_\_\_\_\_
11. Caste : Gen/OBC/SC/ST \_\_\_\_\_  
(Attach certificate in case of SC/ST/OBC)
12. Category for which applied : Gen (UR)/OBC/SC/ST/Ex Serviceman/Meritorious  
sport person/Physically Handicapped \_\_\_\_\_  
(Attach copy duly attested).
13. For Ex-Servicemen/servicemen only :
  - (a) Army/Services/Number :
  - (b) Date of enrollment :
  - (c) Date of retirement/  
Discharge :
  - (d) Reasons for the release/  
Discharge :
  - (e) Medical category :
  - (f) Award of decoration, if any :
  - (g) Registration No with ZSB/EE :

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14. Whether name registered with the :  
employment Exchange and if so  
furnish the details
- (a) Registration No :  
(b) Name of the Employment :  
Ex-change/State  
(c) Valid upto :
15. Whether Physically Handicapped :  
(Yes/No)
16. If PH state, OH,HH,VH :
17. Whether seeking age relaxation? :  
(Yes/No)
18. Age as on (If Yes on Para 16) :
19. Is meritorious sports person : Yes/No (Attach relevant certificates if yes)
20. Weather belonging to minority : Yes/No(If yes please specify)  
communities?
21. Educational qualification : \_\_\_\_\_  
(Attach education certificate duly attested)
22. Any other qualification/Experience : \_\_\_\_\_  
(Attach copy of experience certificate duly attested)
23. Technical training/Experience
24. Domicile : \_\_\_\_\_  
(Attach copy duly attested)

**DECLARATION**

25. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief, if particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.

Date :

Signature of the candidate

Place :

Left thumb impression of male  
candidate/Right thumb impression  
incase of female candidate

**Note** :- The covering letter/envelope should be marked with " APPLICATION FOR THE POST OF \_\_\_\_\_ "

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**FOR OFFICIAL RECORD ONLY**

1. Received on \_\_\_\_\_
2. Accepted/Rejected \_\_\_\_\_
3. Reason for rejection \_\_\_\_\_ : Underage/Overage/incomplete documents/Any other reason to be specified \_\_\_\_\_
4. Index No \_\_\_\_\_ : \_\_\_\_\_ date of test/Interview \_\_\_\_\_

**ACKNOWLEDGEMENT CARD**

Post : \_\_\_\_\_ (Post for which applied)

1. Name : \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Address for correspondence : (To be filled same as per column 6 of application form)

House No /Street/Village: \_\_\_\_\_  
Post office \_\_\_\_\_ Distt : \_\_\_\_\_  
State \_\_\_\_\_ PIN Code \_\_\_\_\_

4. Index No : \_\_\_\_\_ Date and time of written test/interview \_\_\_\_\_
5. Venue of written test/Interview : \_\_\_\_\_

Paste your recent photograph duly attested by a Gazetted Officer (one spare photograph)

**Note :-**

**(Signature of the controlling officer)**

The individuals should be in possession of acknowledgement card sent by this Centre and all original documents for verification at the time of interview. Individual who are not in possession of Acknowledgement Card will not be entertained.

clup 10118/11/0003/1112